

Ch. 1
2000

SHOWING A SURVEY OF BLK. 29 OF TRACT 1800, M.B. 26/64-65, BEING ALSO A PORTION OF BLK. 6 OF THE ARROWHEAD TRACT PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 37, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

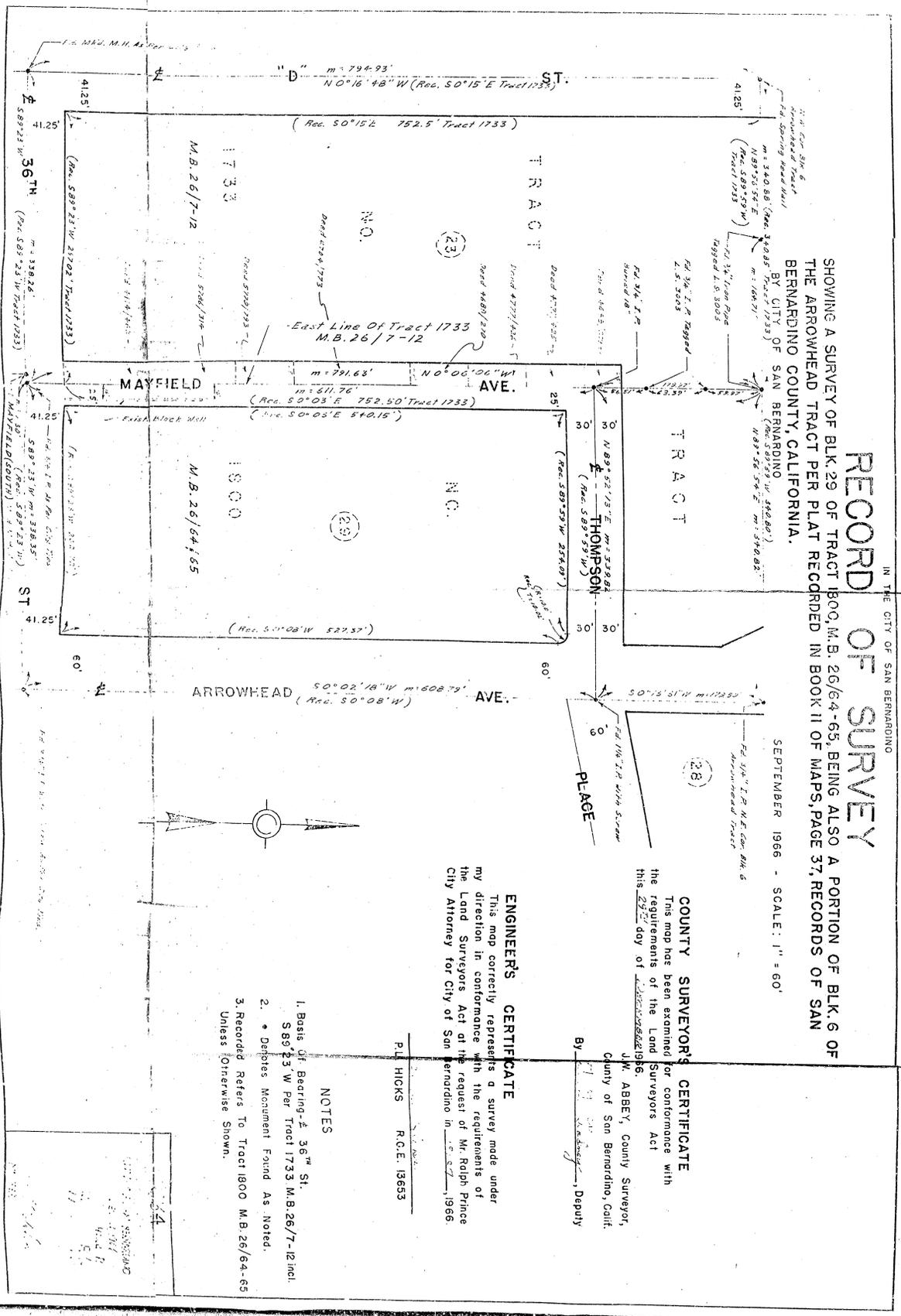
RECORD OF SURVEY

SEPTEMBER 1966 - SCALE: 1" = 60'

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements of the Land Surveyors Act of this State by of _____
J.W. ABBEY, County Surveyor,
County of San Bernardino, Calif.
By _____, Deputy

ENGINEERS CERTIFICATE
This map correctly represents a survey made under my direction in conformance with the requirements of the Land Surveyors Act of the request of Mr. Ralph Prince City Attorney for City of San Bernardino in _____, 1966.

- NOTES**
1. Basis of Bearing - \pm 36th St. S 89° 33' W Per Tract 1733 M.B. 26/7-12 incl.
 2. * Depicts Monument Found As Noted.
 3. Recorded Refers To Tract 1800 M.B. 26/64-65 Unless Otherwise Shown.



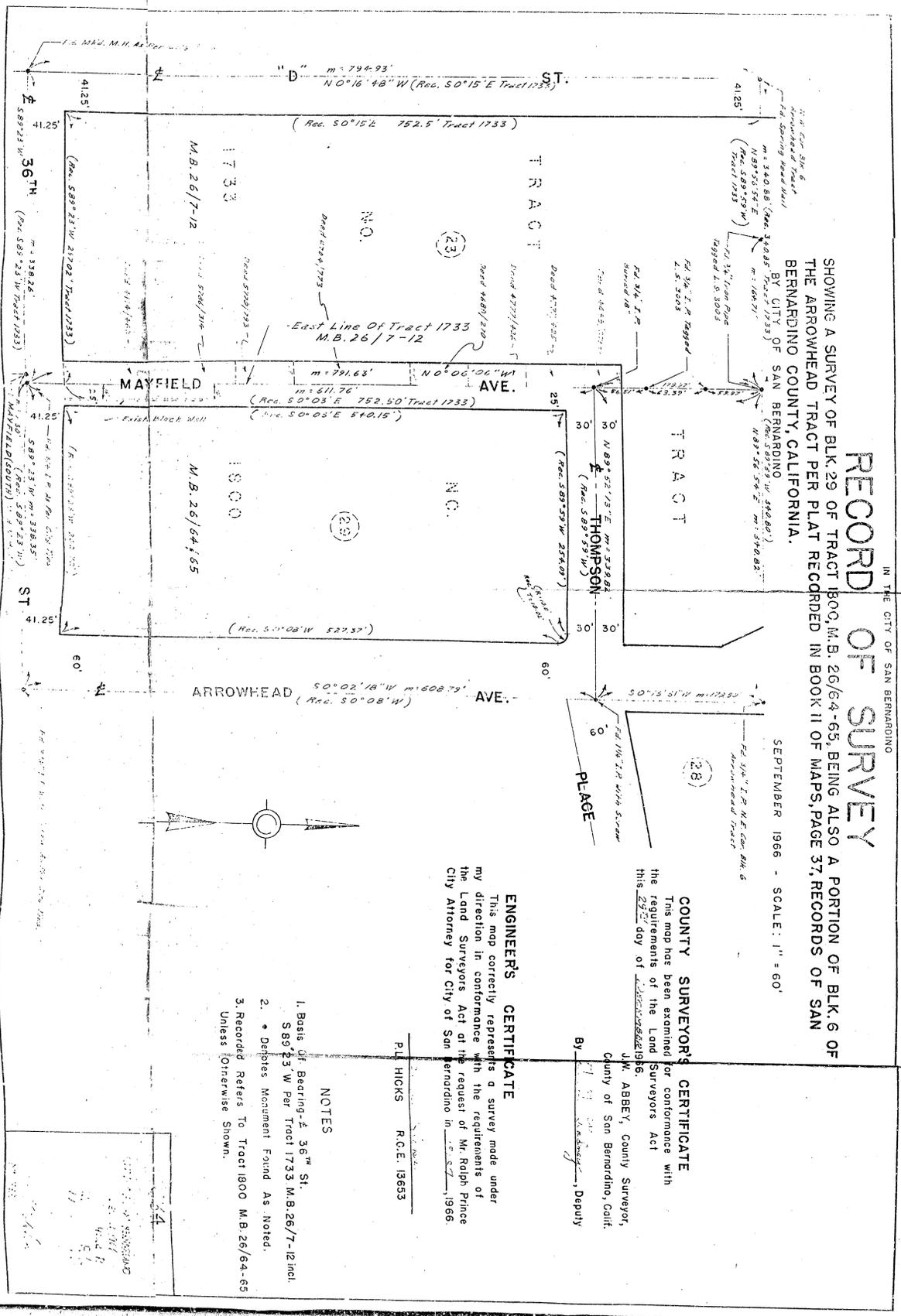
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RECORD OF SURVEY

IN THE CITY OF SAN BERNARDINO

SEPTEMBER 1966 - SCALE: 1" = 60'



COUNTY SURVEYOR'S CERTIFICATE
 This map has been examined for conformance with the requirements of the Land Surveyors Act of this State, and I hereby certify that it is correct.

J.W. ABBEY, County Surveyor,
 County of San Bernardino, Calif.
 By: *[Signature]*, Deputy

ENGINEERS CERTIFICATE
 This map correctly represents a survey made under my direction in conformance with the requirements of the Land Surveyors Act of the request of Mr. Ralph Prince City Attorney for City of San Bernardino in 1966.

P.L. HICKS R.C.E. 13653

- NOTES**
1. Basis of Bearing - \pm 36th St. $S 89^{\circ} 53' W$ Per Tract 1733 M.B. 26/7-12 incl.
 2. * Debris Monument Found As Noted.
 3. Recorded Refers To Tract 1800 M.B. 26/64-65 Unless Otherwise Shown.

Ch. 1
Scale